

Report from new spirit colleague, Yang-Fudse

Ancient Chinese physician sends picture and letter to INIT

In the summer of 1993 an unknown Chinese physician announced himself through the Harsch-Fischbach PC in Luxembourg, with a "code" that resembled Chinese language characters. The word processor on their computer

天由喜由迎由谊行协 友天圣天谊
民由生由喜行新 加联的请节京明地

and the keyboard do not have such characters.

Upon closer scrutiny, the characters were found to be legitimate Chinese characters, but they were being used in an odd, cryptographic way. Each character corresponded to a character in the German text that accompanied the message.

That is, it was still a message in German, but with each Latin character replaced with a Chinese character.

The Chinese doctor responsible for the letter called himself Yang-Fudse. He claimed to have lived in the Chinese capital of Yo Lang during the reign of Shun Ti about A.D. 150 to

200. Yang-Fudse has meanwhile joined the medical team of spirit group Timestream. We learned that our friends at Timestream were instrumental in accomplishing

the contacts involving a picture and letter received from Yang-Fudse. Following is the letter:

The eighth day in the Year of the Rat. Seventh hour.

(continued on page 13)



Transvisual
communication:
paranormal
picture delivered
through
computer
scanner
program, 1996
January 23:
Yang-Fudse,
physician and
healer.

Declaration
of the International Network for
Instrumental Transcommunication (INIT)

Preamble. We, the undersigned, do hereby declare that there are phenomena which can be interpreted as instrumentally supported communication with other levels of existence.

1. The experimental results obtained up to now are encouraging but not sufficient to draw definitive conclusions. Therefore we intend to investigate these phenomena in greater detail.

2. In order to allow better results and simplify procedures, we consider it essential to improve our technical equipment, as well as **our self**.

3. To this end, we intend to establish a network of independent people interested or active in the field.

4. We plan to publish a newsletter as well as other media, with which to share our results. An editorial committee will decide what to include in this newsletter.

5. We welcome participation by those who wish to become involved in Instrumental Transcommunication (ITC) from a perspective that is not only technical, but also ethical/moral.

Founding members: Mr Anthony Broad (UK), Dr Ralf Determeyer (Ger), Dr Guenter Emde (Ger), Mrs Maggy Harsch-Fischbach (Lux), Mr Jules Harsch (Lux), Mrs Juliet Hollister (USA), Dr Nils Jacobson (Swe), Dr Claudius Kern (Aus), Dr Theo Locher (Switz), Dr Hans Luethi (Switz), Mr Mark Macy (USA), Mr Friedrich Malkhoff, (Ger), Mr Jonathan Marten (UK), Mrs Sonia Rinaldi (Brazil), Mr Ludwig Schoenheid (Ger), Dr William Stansmore (USA), Mrs Irma Weisen (Fin), Mrs Alison van Dyk (USA).

Dartington Hall, Devon, England, 1995 September 3.

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Contact!
a triannual report
of technical spirit communication research

The International Network for Instrumental Transcommunication (INIT) is a panel of experimenters and researchers who wish to see the wholesome spread of instrumental transcommunication (ITC), the use of electronic equipment to receive information from nonphysical dimensions. ITC is not a religion or belief system. ITC is valid not because it conforms to religious tenets or to scientific principles, but because its results are valid. (As a comparison in the field of medicine, the "right" healer could be defined as the one who heals rather the one who belongs to a particular organization or holds a particular credential.) So the purpose of *Contact!* is to improve ITC communications while encouraging the growth of mind and spirit of experimenters, researchers and subscribers. We do not exclude issues of science and religion, but include them when they support our stated purpose.

The United States arm of INIT is INIT-US, a not-for-profit research foundation and educational institution for the study and spread of ITC.

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Notes from the editor

Higher beings, lower beings, unity and protection

In the first issue of each year we hope to have a column called "From the Frontiers of Science" by a leading spokesman for the borderland sciences, those sciences dealing with such issues as multidimensionality and subtle energies. The column will be along the lines of the one written by Dr Willis Harman and published in the previous issue (which was also the first issue) of *Contact!*

* * *

On the morning of April 5 as I made breakfast I received a strange phone call which I captured on audiotape. The message, "This is Konstantin Raudive," was stated three times in bizarre, unsteady voices that seemed difficult to produce. After studying the message, I concluded that there were three possibilities:

- 1) It was a prank by someone on Earth,
- 2) It was a prank by someone in spirit, or
- 3) It was a genuine attempt by our spirit colleagues to contact me through a contact field that was especially weak and fragile, causing the message to break up and sound rather bizarre.

So which was it? I posed the question to our spirit friends, and the answer came back to me the same day (via Station Luxembourg):

It was of course not K.R. who phoned Mark, but a negative entity from here (on the mid-astral plane) known as Afra. We cannot do anything against this as long as people like Weisensale and Koeberle are not stopped on your side. Unite your efforts and you will be strong. Avoid contact with those on your side who do not know where they belong.

Swejen Salter, 1996 April 5, 16:22

* * *

An American named Bill Weisensale and a German named Fidelio Koeberle are among many experimenters around the world who have spent many years collecting and studying short, faint spirit voices on audiotape, as part of a field of research known as electronic voice phenomenon, or EVP. What sets these two fellows apart from most other established EVP researchers is that they cannot or will not accept the validity of the more advanced contacts being received today by ITC experimenters, and they issue newsletters, darkening many minds with negative thoughts. Weisensale, in particular, devoted an entire issue of his *Spirit Voices* newsletter to a scathing attack, personal as well as professional, against

successful ITC experimenters in Europe, having never met them nor studied their work first-hand. Most EVP researchers are excited by the breakthroughs and are eager to learn more. Not Weisensale and Koeberle. Why?

Well, to find an answer to that we would have to delve deeply into the human psyche. When two children have spent a lot of time on a difficult puzzle and a parent shows them a better way to solve it, one might watch the parent with delightful curiosity while the other might throw the puzzle on the floor in frustration? Why the latter? A spoiled nature? A stubborn, independent spirit? Hm-m-m.

I think it is not the role of INIT members to try to figure out the motivations of people like Weisensale and Koeberle, but to work together calmly with other open-minded researchers to explore this new phenomenon to its fullest and to carry spirit communication to its **highest** possible levels. Most of us have researched the field in enough depth to realize that the types of contacts being received by the Harsch-Fischbach couple in Luxembourg are absolutely phenomenal. No one else has been getting paranormal phone calls, computerized images, long radio dialogs and FAXes on such a regular basis as these two experimenters. To the best of my knowledge, that is still true to this day. Most of us witnessed the Luxembourg experiments first-hand, and we are convinced of their legitimacy. All of us know discerning engineers and scientists who have witnessed the Luxembourg experiments and are likewise convinced of their legitimacy.

* * *

In the months leading up to our first INIT meeting in England last fall, there was great discussion about whom to invite. We all agreed that closed-minded skeptics would work against our efforts, and they wouldn't want to come to a meeting like this anyway except to disrupt things for whatever motive. But how about serious experimenters who might be moving along different paths than the Luxembourg team? This is where we differed, heatedly at times. Some of us wanted to open the doors, get everyone in the same room, compare notes and find common ground.

But there was a solid inner core who wanted the meeting to be open only to the people who were "in harmony" with the Luxembourg experiments, because anyone outside that harmony would disrupt the contact field and, therefore, weaken the group and its ITC purpose. The trouble was, some of us could not define exactly what this "harmony" is.

Perhaps because I am American, I was among those who encouraged diversity and open doors. I was concerned about cliquishness and cult-like behavior. This idea of maintaining harmony for the sake of the

contact field was a new one for me, and, frankly, I was uncertain of the idea's legitimacy. Still, it was that idea that eventually made me yield to those who wanted a closed meeting. If higher level ITC contacts do indeed depend on some kind of harmony among researchers, then by all means we should do whatever is necessary to preserve it.

* * *

Since the meeting, I can see that we made the right choice. We are beginning to see through experience that cooperation and unity of thought create a shield of protection for ITC experimenters involved in INIT. It has to be an on-going unity of thought, not something that comes and goes and changes from day to day.

I don't know if it is a natural spiritual law that applies to ITC everywhere, or if this is a reality created by the higher beings involved with the INIT group, or if it's a consensus among our spirit colleagues at all levels, but we've found in INIT that it is certainly a condition of success in our work: Our contacts cannot come on a regular basis without a good, strong contact field, and a contact field cannot be strengthened without cooperation and unity of thought among all participating researchers.

For higher beings, cooperation and unity of thought are a way of life. Apparently, for them to work with us we have to share that quality to the best of our ability, within our natural limitations.

So this unity of thought provides a blanket of life energy that acts not only as a power supply for these phenomenal contacts, but also as a shield of cohesion and protection against lower or darker energies--that is, beings and their energies that are at a slower vibratory rate and are working against the best interests of ITC.

Could this principle of unity and harmony apply beyond the borders of the paranormal investigation and into our more down-to-earth concerns? I'm not sure yet, but it's causing me to rethink the validity of democracy and the structure of many of our social institutions which, we tell ourselves, thrive on diversity. Perhaps when the new sciences take root, human governance will move from the domain of politicians, propagandists and pollsters, and into the realm of a spiritual science. Boy, wouldn't that solve some problems!

But I digress.

* * *

So, my April 5 phone call came from what I would call a "lower level" being. Which is not intended as a judgmental statement. Rather it refers to the model of a multidimensional universe in which the highest frequencies of substance and knowledge exist near the central Source,

and the lowest frequencies exist in the physical realm, which is out in the fringes of multidimensia. The spiritual or nonphysical minds that exist around the low-frequency fringes of this reality, are not fed richly by the powerful Light, love and wisdom from the higher-frequency domains. Entities here learn that they can drink in the Light if they seek it out through their attitudes, or they can hang out in the dark recesses where Light is dim, and where there is a greater chance for chaos and falsity. Those who choose the latter, darker path, behave in ways that are erratic. They might be pleasant at times, ornery at other times, and downright mean at other times. This entity Afra is apparently one such being. He obviously lied by identifying himself as Konstantin Raudive, which indicates he is influenced by the dark recesses of the low-vibratory regions. For when you are tapped into the Light, there is only honesty, sincerity, truthfulness.

These are the qualities upon which INIT was established and on which it is being nourished for future growth. People on Earth and in spirit whose lives do not revolve around these very basic principles will not fit into INIT. That's not because of some rules written down somewhere, that's just the way it is. People who are insincere or dishonest or bring hidden motives along with them, simply will not be able to plug themselves (nor their equipment) into the INIT contact field for any extended period of time. Apparently our spirit colleagues, especially those at higher vibrations, can see right through us. They are fully aware of the innermost feelings and desires that are **really** driving us.

If all this sounds cliquish or cult-like, well, I can assure you it is not. Cliques and cults are held together by the egos of their members. We in INIT go to extra efforts to keep our egos out of the picture. It's not always easy to do, but it's vital to our work. As our egos come to the foreground, our spirit colleagues seem to move to the background, and vice versa.

We are told by our spirit colleagues that an ITC contact field is held together by vibrations that are in harmony among the people on both sides of the veil. Apparently these vibrations can be monitored and measured by our spirit friends. I suspect that one day in the future, Earth science too will be able to monitor and measure these vibrations which lie beyond the electromagnetic spectrum. People, their attitudes and hidden agendas will become more transparent. Sincerity and openness will become a way of life here on Earth as it is "Beyond."

Meanwhile, we are told that we and our spirit friends have built a sort of protective wall around the INIT researchers, but evidently it's possible for unwanted

visitors to slip through the cracks from time to time when the wall is weakened by negative thoughts.

How to tap into the INIT contact field? First, by learning about ITC and spiritual reality through such media as this newsletter, and second, through meditation, prayer and other spiritual pursuits that polish up the whole person. As Konstantin Raudive (the real one) told me through a configuration of radios, amplifiers and speakers:

It can only work when the vibrations of those present are in complete harmony, and when their aims and intentions are pure.

Does that mean that successful ITC experimenters will be only those who tap into INIT and higher spiritual values? No. Experience has shown that there are other ways to find ITC success. However we in INIT recommend the protection provided by a unified group of people aligned to higher spiritual values. We know it works.

* * *

Finally, we humans often tend to look at things in duality: heat vs cold, light vs dark, good vs bad, order vs chaos, love vs fear, etc. Science has shown us that:

- there is no such thing as cold; it is just the absence of heat.

- there is no such thing as darkness; it is the absence of light.

Now, as scientists step out into the life energies beyond the electromagnetic spectrum they might discover the following:

+ there is no evil; it is the absence of good.

+ there is no chaos; it is the absence of order.

+ there is no fear; it is the absence of love.

Perhaps there is a divine substance which manifests as everything. Near the Source of this pure, non-vibrating Light, everything is perfect goodness, love, order and total wisdom and understanding. As the Light moves outward and starts vibrating at a slower and slower pace, things become more erratic and unpredictable. Ignorance, fear and hatred begin to coexist uncomfortably with the love and wisdom.

Perhaps we who have chosen to spend some time out here in the fringes of this multidimensional reality face a decision: we can tap into the love and wisdom from the Source, or we can be pulled into the fear and ignorance of life's spiritual shadows that are so prevalent in and around the physical domain. If this is an accurate scenario, then it is certainly a decision worthy of our utmost personal attention.

-- Mark Macy, Editor

Swedish contacts**INIT member posing question about "Marduk" gets a reply about assassinated prime minister**

(Editor's note: In ITC we don't always get immediate answers to our questions. For one thing, experimenters' priorities are often different from the priorities of our spirit colleagues. In the case below, Swedish researcher Nils Jacobson wanted information about the world in which his spirit colleagues live, but his spirit colleagues were more interested in recent Scandinavian members of their spirit group, particularly Olof Palme, the Swedish prime minister who was assassinated on 1986 February 28, in Stockholm. As you finish this article and move onto the next one, you'll see that the researcher's original question is answered two years later. All in good time, I suppose.)

On 1993 November 13, the Harsch-Fischbach couple of Luxembourg received a FAX from their Swedish colleague, Dr Nils Jacobson, with a list of questions to pass along to our spirit friends. Of special interest to Dr Jacobson was the planet named Marduk. Our spirit colleagues since 1987 have reported to us via Luxembourg that they live on an astral planet (that is, a nonphysical planet existing in the spiritual dimensions) which many of its inhabitants call "Marduk."

Meanwhile, a rather well-known book, *The 12th Planet* by Zecharia Sitchin, describes a planet Marduk as a physical planet circling our sun in a wide, irregular orbit. Among other things, Dr Jacobson asked for some clarification: Is Marduk a physical planet or not? Is it in our solar system or not?

Maggy Harsch-Fischbach added Dr Jacobson's letter to other letters submitted by other people seeking answers to all sorts of questions, from the whereabouts of departed loved ones, to the nature of subtle energies. She and Jules planned to enter all the questions into their computer in the coming weeks, but only when their very busy schedules would permit.

The couple were surprised to find in their computer, two days later, a reply from spirit colleague Swejen Salter to Dr Jacobson's letter. The first paragraph was in Swedish, the second in English. (Dr Jacobson is fluent in those two languages, and somewhat in German.)

(Original first paragraph:) *Swedhar ar Swejen Salter/ kaere doktor jacobson/ hjartligt tack foer er hjalp/ jag maste be er om ursakt/ta inte illa up!/jag skulle vilja saega att ni brev snart (vad heter "answered" pa svenska?) jag kan haelsa til er fran herr olof palme/ jar interessar mik dar och da foer svenska histora fran terra/jag skulle vilja saega adjoe!*

(Translated first paragraph:) *This is Swejen Salter. Dear Dr. Jacobson. My most heartfelt thanks for your help. You have to excuse me, and do not blame me. I wanted to tell you that your letter will soon be (what is "answered" in Swedish?). Meanwhile I am sending greetings*

from Mr. Olof Palme. I am occasionally interested in Swedish history on Terra.

(Original second paragraph:) *Please excuse my Swedish. I learned it in school on Varid, about 35 years ago. We have large groups of Nordic people here (on Marduk) and I will try to give you news about them in the future. Knut Hamsun joined the Norwegian group, where the parents of Anne Schaefer are and where Trygve is also. Please understand that we have much work here which must be done in the time interval that is given to you on Earth.*

Sa sind! Swejen Salter 1993 November 12, 19:47

Dr. Jacobson wrote in his fax that he does not understand the final greeting: "sa sind" which is Swedish and German. (We are told it is the Swedish version of Swejen's jovial "tchuk" or "so long").

The related letter below was received by computer in Luxembourg more than two years later.

The story of Skjoldung

written by Richard Francis Burton, 1996 February 28
as told by Skjoldung

Transmitted through Station Co-Time to Station Luxembourg

My name is Skjoldung and I am a Dane. I remember well. Ten years have passed, but today is the day I found this man. Every year on this day he comes back to us when we celebrate the feast day in our village.



Dr Nils Jacobson (3rd from right) with the European contingent of INIT (l-r): Dr Guenter Emde, Dr Theo Locher, Mr Anthony Broad, Mr Friedrich Malkhoff, Mr Ludwig Schoenheid, Dr Claudius Kern, Dr Jacobson, Mrs Maggy Harsch-Fischbach, and Dr Ralf Determeyer.

When we sit around the fire in the evening and the outdoor tables are removed after the meal, the women bring the drinking horns and urge me to tell them the story of the man I found ten years ago. Because I am a skald (Viking poet writing in the complex late Old Norse style) and play the harp, I give in.

So it will be again this evening. They all listen to me again and I shall describe how it happened. Our village Hleidhra is nearer to the snow-land than the Summerland which I have often traveled to, in the more than twelve hundred years that I have been here. Some people from our village have gone there too, but many who were brave warriors on earth have looked for it but have not found it.

Here, the days are cooler and the sky is gray as I stand on the hill this evening with my harp on my back. Below me a brook glistens through the beech and oak trees. The earth smells spicy and eagles circle above me. The shadows grow longer and one of the suns is low.

This morning I met a group of Swedes who told me the oracle has predicted something special for our village. I had not paid much attention to it. In my short 30-year life on earth I believed in Odin and Thor and it took me a long time after my death to understand that the story of Ragnarok probably was not the right one, either.

Meanwhile I got to know many gods, also the story of the one whom they call the true and only God and who is said to live somewhere far away in the mountains.

I have met many here during my travels who claim to see events before they happen. I have always been a simple man and these things do not interest me. It is enough for me to have a piece of cheese and some bread on the way. I drink from a fountain or a brook and at night I wrap myself with my cloak. I thank my hosts with my songs and stories and always lead a simple life.

We are not getting older here and have no sickness or diseases. That is enough for me. I need no Walhalla to be satisfied.

However, what these Swedes told me on that day had aroused my curiosity and I had started to look for something that I really did not know. You know the feeling, Burton, it drives you on, it does not matter where. You cannot stay long, anywhere, and the fever consumes you to find what you don't even know by name or where to find it.

As I stood on the hill, I heard a rustle nearby. I jumped there quickly and saw a man in the underbrush. A little blood was dropping from two wounds, then it stopped. His eyes were staring and his mouth was open. The hair stuck to his head. He wore a strange piece of clothing like they wear in Summerland.

I pulled him out of the bushes. After I bedded him on the soft ground, he started to move. Also, his eyes moved again. He spoke, croaking at first with effort, then becoming better and clearer.

"What is this here? Certainly not a hospital, and I am not dead either."

He spoke a Swedish that sounded strange to me and I could hardly understand him. I calmed him down, speaking to him in the language of the River.

"You are among friends. Feel welcome. I, Skoldjung, vouch for your safety."

He also spoke the language of the River now and said, "Where is Lisbeth? Where is Stockholm?"

I could not answer that. He was weak and had two holes in his body, from which formerly blood was flowing that now had dried up, as always happens with our wounds very quickly here. I supported him and with my arms around him he staggered to Hleidhra, getting steadier as we came closer. He spoke of strange things, Burton, of something he called "Movie" and of two blows that hit him like blows with a hammer. He said his name was Olof Palme and he had to tell the world that he was still alive.

When we reached the first houses of the village, he lost consciousness. I dropped him off in the Bohrer Inn, maintained by a man who came from Jutland. He took him in just like anyone else whom we can offer hospitality. He slept there for long weeks and when he left us he was a young man.

He had heard of you and of your group (Timestream) and the Summerland. He insisted on going to you, just like the "Right People" who had lived here a long time, but had left us a few years ago to join you.

When he left us, he told me, "I thank you, friend Skjoldung. You and your people have taught me much. I think I am ready to look for the Summerland, even though I was a "politician". Burton, I imagine a "politician" in the country he came from must be a great prince, for he was a good man and we respect him highly.

You tell me that he has found a friend by the name of Frahm. This makes me happy in my heart, for a right man needs his friends. This evening, I shall have to tell everybody my story again....

Remark by Dr. Swejen Salter: Some time after he arrived here Olof Palme sent greetings through me to Nils O. Jacobson. He had learned that Nils cooperates with us and is Swedish.

Apparently the world inhabited by our spirit colleagues goes by more than one name, just as our Earth is called many different things by many different people. For example, while spirit group Timestream calls their planetary home "Marduk," spirit group Centrale called it "Hybris" during a contact in 1989. Both groups agreed, however, their planet is encircled by three suns. We believe the name that people give to this planet can be explained subjectively, according to people's origin, interest and knowledge (as on Earth).

The true human heritage?

The being Thfirrin reports on our extraterrestrial roots

The two letters below from a higher being named Thfirrin were planted paranormally in the computer at Station Luxembourg in 1995, on October 15 and October 20, respectively. They may have been delivered in response to questions many of us have had about the relationship of our world to the world of our spirit colleagues, a world which they call "Marduk." All parentheses and punctuation were part of the original text, which arrived in German and has been translated to English by Hans Heckmann. Bracketed material [] was added by the editor.

Letter # 1. *Long, long ago when humans came to Earth from Eden (or Marduk), they lost mastery over nature after their dissension with the serpent. This was the start of a drama which would cast its shadow even to the beginning of a new religion of a new God. Humans had to fight against nature and some of its most dangerous creatures. You call them monsters, but they were only life forms which defended themselves and their kind. These creatures did not subject themselves to the intellectual superiority of humans and had to be defeated and destroyed by cunning and strength.*

Human civilizations prevailed. Of these times long, long ago, only legends were handed down. Do not scorn them. The day may not be far off when your sciences will dig up the skeleton of a dragon.

By the time Christianity started its conquest, Earth had been freed of these monstrous animals, but they were still very much present in people's minds. Now it was saints such as Michael who defeated them by force. Later on, others whom you call saints subdued the so-called wild animals up to the day when force became superfluous and they were subdued by intellect.

So it was with the saintly Schetzel who lived at peace with the animals of the woods right here where you live today [Luxembourg]. He knows that you [the experimenters, Maggy and Jules Harsch-Fischbach] are great friends of animals, as are all the little people (elementals, nature spirits). He blesses everyone on Earth who is concerned with the preservation of all that has been created.

Letter # 2: *At this point we wish to return to a subject of frequent discussions (especially among Catholic Christians): the subject of original sin. If we were to analyze and to accept verbatim what is still believed and frequently taught in Catechism today, which is the so-called "fall of Man" and its consequences, every logically thinking person, Catholic or not, would have to conclude that Man's punishment did not bear any relationship to his transgression. Because, curiously enough, the first sinful humans were said to have been forgiven and the burden of this sin placed on their (innocent) progeny.*

This entire, contradicting story was to serve as an explanation

for death.

Actually, the "fall of Man" is a legend handed down from Greek mythology. It was maintained by the "Mysteries" and found its way into the schools of philosophy during the Greek classic period. Humans were considered to be descendants of Titans who had killed the young Dionysus-Zagreus. The burden of this crime weighed heavily on them. In a writing by (early Greek scientist and philosopher) Anaximander it is said that the unity of the world was destroyed by a prehistoric crime.

In reality, these legends are based on a factual incident: the downfall of the civilization you often call Atlantis (also known by other names). This downfall was brought about by the descendants of the last inhabitants of Marduk who became marooned on planet Terra. This downfall came through reliance and blind trust in a massive technology.

Later, the Church tried to prove the theory of the consequences of original sin by emphasizing Man's tendency toward evil. The Church's explanation was that Adam, who was free of original sin, had no inclination to evil (in my first text I allegorically referred to it as "the serpent").

You see, there was a "fall of Man," but different from what you imagined.

We know that many among you will not believe us. This does not bother us. We know that this is how it was. Today you may consider it science fiction, but you too will one day, once more, recognize its validity.

The next time we shall speak of more pleasant things.

(Editor's note: So far we've heard from three of these seven beings. Technician (as experimenters have fondly called him since 1986) has been facilitating and protecting ITC development for a decade. Ishkumar and Thfirrin made contact for the first time during the past year. Isar is reported to be helping ITC to take root in Colorado. The ITC roles of the other three beings have not yet been made clear.

Judging from the two preceding letters from Thfirrin, these beings have either tremendous imagination or, more likely, tremendous insight into our true heritage. This is not easy material to digest, but after several readings a striking picture starts to emerge of an advanced civilization on a 12th physical planet named Marduk, once located in our solar system, a civilization which was transplanted on Earth just before Marduk exploded . . . leading to an advanced terrestrial civilization called Atlantis, and leaving, perhaps, an asteroid belt between Mars and Jupiter where Marduk used to orbit the sun. Just as humans inhabit a spirit body after losing the physical body, apparently so do planets such as Marduk which lose their "physical bodies." And that spiritual planet called Marduk might be where many former Earth residents awaken after the death sleep.

Fable? Fantasy? Reality? Who on Earth today is qualified to say for certain?

*First long interdimensional dialog for the States***Konstantin Raudive chats with US experimenter**

by Mark Macy

On 1996 May 3, about 9:15 a.m., I received two phone calls from Konstantin Raudive and enjoyed my first extended ITC dialog. Following are edited excerpts from the conversations which lasted nearly 15 minutes.

K Raudive: *This is Konstantin Raudive. How are you, Mark?*

M Macy: I'm very well, and you?

K Raudive: (chuckles) *As I told Sarah already, I'm as well as a "dead one" can be.*

M Macy: (laughs) That's wonderful.

K Raudive: *You can register, Mark.*

M Macy: Okay, I'm doing so.

K Raudive: *Thank you. You certainly have some questions to ask me. This is the first call I have made to you when I am able to respond. It may be that the contact will break down in a few seconds, but we'll try to keep it up.*

M Macy: I'll try to be not so nervous so we can keep this going as long as possible. (Closing my eyes to focus intently and relax) It's just wonderful to talk to you. Can you tell me anything about Bill O'Neil's efforts with my ITC work?

K Raudive: *About Bill O'Neil. Well, he's going on a steady line. Together with Jeannette he continues his work, and we think that by the fall of this year you will have results...You have already noticed the beginnings.*

M Macy: I see. Yes, things are happening very well every morning during our experiments. Bill O'Neil is very dedicated and tenacious ... How soon do you think we'll be able to branch into TV contacts and computer contacts, or are we going to stick with voice for awhile?

K Raudive: *Well, as we see it, the first good voices will come through in the fall of this year, and it will develop on that. The essential problem will be to have this equipment built on frequency reception, and you'll get details from Bill O'Neil and us.*

M Macy: Good. I'm thinking about incorporating subtle energy technology into this system on my side. Getting a Moebius loop and a Caduceus coil. Does that sound like a good idea?

K Raudive: *Why sure, a very good thought, and (beyond that) you will have to wait for the things that our group can tell you.*

M Macy: Okay, can you tell me about equipment that you use to produce such a perfect, almost perfect voice here on Earth? That must take a lot of work on your side.

K Raudive: *Well, it depends on your reception, mainly on your psychic reception ... You know that we use equipment and we intend to give plans of our equipment, to send them through Hans. We also want to give a sort of map of our world, and drop it into your world. It will be done in the next weeks and months.*

M Macy: Can you tell me about the INIT meeting? Is that coming together nicely? We are working very hard on this side to make things go smoothly.

K Raudive: *It will turn out very fine, very much in harmony, which is a very important thing ... We know that there are many, many obstacles and difficulties. But we know that you are doing a very good job on this, and that's why this contact is being realized at the moment here ... You're all on coordination points, and our aim is to join these coordination points...*

M Macy: Okay. What we're trying to establish with INIT, I think, is more of a network on Earth as opposed to a hierarchical or bureaucratic type of organization. A network without a formal structure. I think that can be done with the Internet.

K Raudive: *That is a fact ...*

He described the spiritside perspective of the INIT members as a group of dots on a grid, some large, others small, depending on the current responsibilities of each member. The various dots are connected by lines representing the interaction and coordination among the members. He noted that I am currently a big dot because of my efforts to organize the upcoming meeting.

Less than five minutes after that phone call ended, Konstantin called again to discuss a recent tragedy in America in which a 1-month-old baby boy incurred brain damage when he was beaten by a 6-year-old neighbor boy.

K Raudive: *That's one of those things we want to prevent with ITC. The violence. Violence in our children*

M Macy: Yes, I understand completely. I will work very hard toward that.

K Raudive: *We know that, Mark, we know that. Swejen told me to recontact you ... (the next phrase fades quickly, steadily to a whisper and disappears:) The energy level is going down at the moment.*

M Macy: I can tell.

(disconnect)

M Macy: Wow!

INIT members around the world are starting to get telephone contacts from our spirit colleagues:

In Sweden Dr. Nils Jacobson was contacted by Raudive in 1994 in January and again in May.

In Brazil in 1994 Sonia Rinaldi was in contact with Konstantin Raudive twice, as well as the departed Brazilian Carlos De Almeida, who talked to Sonia in her mother tongue.

Swiss scientist Hans Luethi received a phone call while vacationing in Hawaii in the winter of 1994-95.

In Germany, established ITC experimenters Friedrich Malkhoff and Adolf Homes were contacted by Dr Raudive on numerous occasions, and Ludwig Schoenheid began receiving phone calls from Dr Raudive in 1995. Dr Guenter Emde of Pittenhart received his first phone call from Dr Raudive 1996 March 19, 5:40 p.m.

In Luxembourg the experimenters Harsch-Fischbach are regularly contacted by Raudive.

The technical side of ITC

ITC systems are a marriage of technology and spirit

One of the most frequently asked questions posed to ITC researchers is, "What specific equipment should I acquire to start getting these contacts?"

The answer, which is not often well received: "The equipment is a very minor consideration in current ITC experimentation. Certain psychospiritual concerns, especially our motives and desires and our success in attracting capable spirit colleagues, account for the bulk of success in enhanced communication across dimensions."

Be that as it may, there is still much to know about the technical aspects of ITC, so this article explores some of the most successful equipment configurations of recent years. Readers of CETL *INFOnews* might remember the following ITC equipment combinations that have been developed and used in Luxembourg with varying degrees of success since 1986. The following descriptions are excerpted from the book *Breakthroughs in Technical Spirit Communication*, by Swiss parapsychologist Dr Theo Locher and ITC experimenter Maggy Harsch-Fischbach of Luxembourg (available in English later this year).

ESB - Eurosignal Bridge. The name "Eurosignal Bridge" (ESB) comes from a constant tone broadcast over European radios at 87 MHz. The tone is called the Eurosignal. The ESB includes two FM radios tuned near 87 MHz, a black and white TV set tuned to a free channel, a "field generator" (an oscillator producing 5-KHz square waves), two UV lamps and a loudspeaker with filter. There also is an additional shortwave radio in the next room which may be used for the ESB and GA1 system. The audio signal of a black and white TV set passes through a parametric filter into an audio amplifier, and then drives a CB filter and loudspeaker combination. Rhythmic timing seems to have been especially difficult for the other side. This is why a fluorescent lamp with an incandescent blinking lamp with a one-second rate is called for. In the beginning a metronome timing device was used for the adjustment of their speaking rhythm.

A hand-held microphone records the experimenters' communication and the loudspeaker output. A flashlight is pointed at each FM receiver. Why this is necessary we do not know. The duration of contacts is about 10 - 15 minutes. The trans-signals do not always come through at the same frequency and the dial has to be fine-tuned each time. It seems to vary between 87 and 92 MHz. A readjustment is often required during contacts. The voices come through on one of the radio receivers, but occasionally also through the TV set.

The transmissions are tied to certain psychic factors, which means not everybody can get voices with such an equipment combination. The Harsch couple in Luxembourg and their technical associate at the time had psychic abilities.

Professor Ernst Senkowski, a physicist, former ham operator and radio specialist in the army, investigated the technical equipment and determined that no manipulation or fraud was involved. In his presence and in the presence of other researchers spirit contacts were made and voices were received. In Spring 1986, for the first time after stubborn attempts, the three researchers in Luxembourg received the first voices directly out of the loudspeaker. Since then, messages containing hundreds of words have been received.

At the end of August 1986 with the help of the Eurosignal Bridge, a new two-way ITC set-up called GA1 took shape. While ESB contacts rarely allowed two-way conversation, the new GA1 equipment finally gave the Luxembourg experimenters this opportunity.

GA-I - Gegensprechanlage - I (Two-Way Equipment-I) GA1 made possible largely uninterrupted two-way conversations for the first time in Europe. (The *Spiricom* device of George Meek and Bill O'Neil had succeeded in the States a few years earlier.) The dialogs on GA1 generally lasted a few minutes. The system consists of a radio with built-in antenna. It also uses the additional shortwave radio (in another room), two diode circuits with special antennas, a "frequency translator circuit" with built-in microphone, and a small fluorescent lamp.

Communication over GA1 was much clearer than ESB. Maggy and Jules Harsch-Fischbach both could use it successfully. During ESB experiments one of them had to tune the radio while the other one carried on communication. GA1 experiments were built up by both experimenters while conversation was carried on by only one. The tape recording of certain sessions with GA1 was not allowed (by higher beings directing the project), so the sessions had to be written down. For a long time the experimenters did not understand why, but simply accepted that they had to cross dimensional borders and therefore had to be prepared for the many unexpected conditions that were arising in their lives.

Before the end of the year 1986 the first video experiment was announced by Timestream. The process was different from the Klaus Schreiber / Martin Wenzel method in which the output of the video camera was fed back into the TV to create a feedback loop. The Luxembourg experimenters received specific instructions through ESB by their spirit colleagues, who also informed them that they still needed the psychic abilities of one of their co-workers. Not until January 1988 were they informed that the human psyche was not needed anymore for future experiments. Meanwhile, two or more video experiments followed in 1987.

BB-I - Burton Bridge-I. The Burton Bridge is named after the late British writer and explorer Richard Francis Burton (died 1891) who announced himself over the computer for the first time in November 1987, nearly a century after his physical death. This equipment combination consists only of a

defective (and under normal circumstances non-functioning) TV set, a field generator from German experimenter H.O. Koenig, two UV lamps with crossing beams, the main cassette recorder and a video camera. The Harsch couple also count telephone, radio and computer contacts as part of the Burton Bridge.

MEZA was initially built by researchers at CETL in Luxembourg, who received general guidelines from their spirit colleagues to use several radios tuned during the experiments by participants on both sides.

In 1988 November, spirit colleague Swejen Salter had suggested that the Meza device be built to the following dimensions: 0.77 meters high, 0.49 meters in diameter.

Spirit colleague Otto Wilhelm Reisch (who during his lifetime on Earth had coined the term "orgon" energy) reportedly made the suggestion to construct the Meza device in the room where Jules Harsch's grandfather, Jean-Pierre Scherer, had once lived.

The cylindrical container of Meza houses seven small, 9-band radio receivers, each sitting on one of seven platforms mounted inside the cylinder. Each receiver output is connected to a small loudspeaker mounted on the outer wall

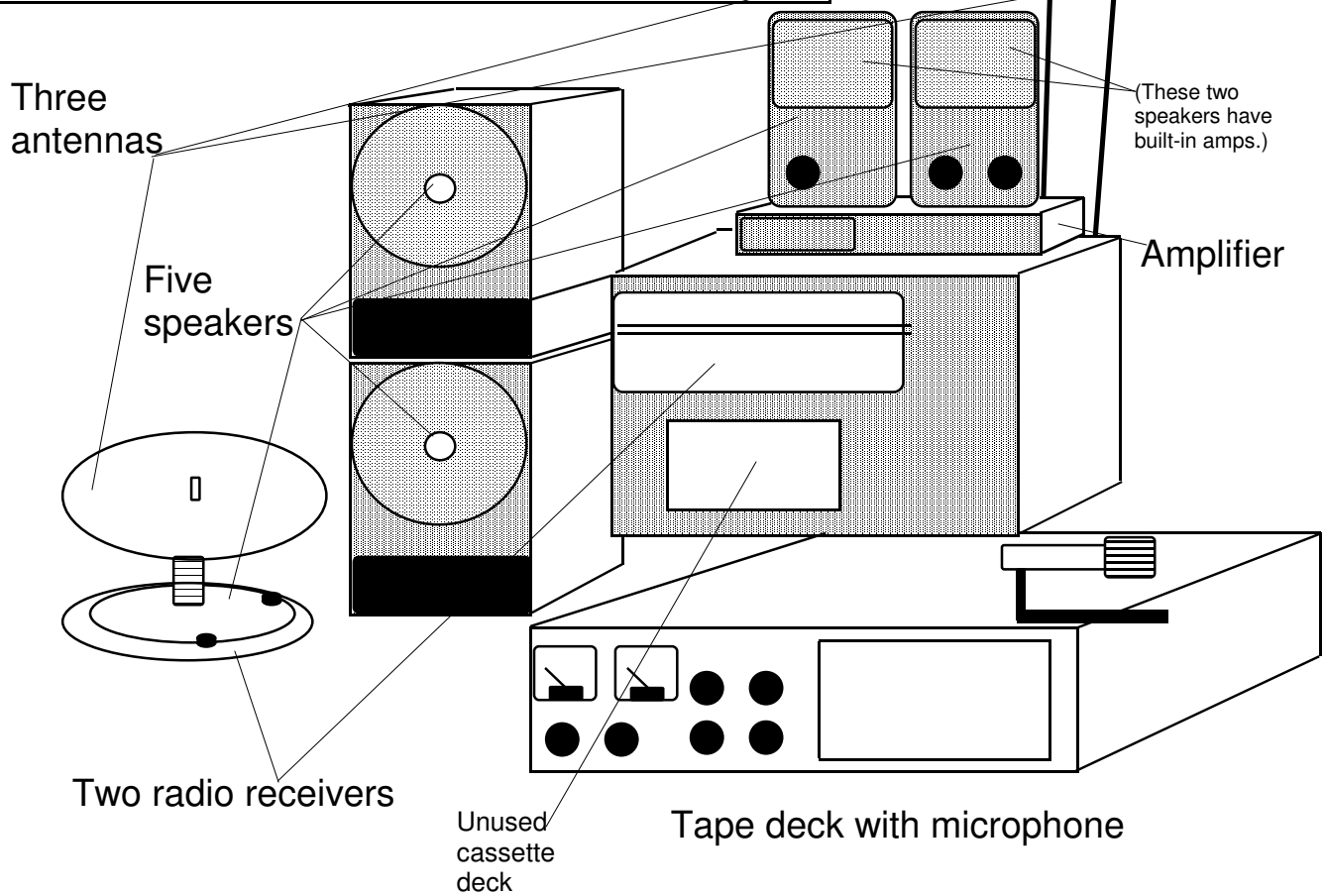
of the cylinder. A small TV, crystal, UV light and water lamp were placed atop the finished cylinder as part of the Meza system.

After building the device in this way and developing the vibrational link with Mr Scherer, the cylinder apparently became charged with orgon energy (also called life energy, subtle energy, *chi*, *prana*, Holy Spirit, and various other things). Perhaps as an indication that they were on the right track, the researchers received a phone call from Mr Scherer on 1988 November 17, at the home of the parents of Jules Harsch, in Esch, Lallingen, Luxembourg.

On 1992 January 20, Swejen Salter told CETL researchers:

I can give you the appropriate frequency when three or perhaps up to six people on your side are involved in the experiments. But as soon as there are more participants, the frequency-tuning of the equipment will change. Tell all experimenters we advise you not to rely totally on us. Do not just turn on your equipment and wait or ask for help. Take some initiative yourselves. Scan the dials, replace old equipment with new units which allow a finer, more accurate setting of the dials. It is desirable that you

GA-II ITC equipment, July 30, 1994. The leading theory suggests that the spirit voice is not created in the equipment. Rather, it is formed outside the equipment from the white noise emitted from the speakers.
Radio noise is output to the left and right speakers of the stereo radio. One of these outputs is additionally fed in parallel into the two external speakers with built-in amplifiers.



help with that.

More details on the Meza system can be found in the English version of CETL *Infonews* (Recent Back Issues, 2/91-1/92, p. 33), available from Continuing Life Research.

When the spirit communicator was speaking over ESB the signals of the Euro Calling System were subdued but audible. GA1 communication was mostly free of interference, since adjacent FM stations were "squashed" during that time.

Until recently the various systems were named by our spirit colleagues. Recently they have begun to advise the experimenters on Earth to name their own equipment configurations. They say the names help them to orient themselves more easily to our physical systems.

Each of these systems is essentially a configuration of radios which give off white noise and "soup" or "hash" which the spirit colleagues modulate into rather clear voices. The additional equipment -- TVs, computers, telephones, FAX machines, lamps, crystals, and so on -- seem to be embellishments to this basic configuration of radios. The Harsch couple and other experimenters have made it clear (as it has been made clear to them by their spirit colleagues) that the first step to ITC experimenting is the building of a contact field. There are several processes involved in building this contact field, but the most important seems to be frequent voice experiments with a tape recorder and radio(s). This allows the experimenters and their spirit colleagues to work together as the spirits develop stronger, clearer voices.

The functionality of these systems cannot be understood in the light of today's physics. The psychic energy of the experimenter seems to play an essential part in it, but our textbook science knows no discipline that studies the interconnections between physics and psychology.

In the words of Maggy Harsch-Fischbach:

In our experience, equipment we used with good contact results before one group of people cannot be guaranteed to work equally well with another group. We still do not know why contacts (in the presence of many people) will work well on a certain day but not on another.

We can, however, draw a few conclusions from our

own equipment use and Timestream information on the subject. The causes are most certainly to be found among people who participate in these sessions. It is not the mind and thinking of a single person but the changes in the experimenter circle which affect the spirit of unity.

We have seen people starting with intensive participation, but losing interest after awhile. When we substituted other people, the equipment combination was affected. We observed that people's interest, technical knowledge and their religious belief determined the final equipment combination.

Contacts with only a few people required little technical equipment to receive a clear voice of Konstantin Raudive. In other circles, lamps, UV lights or even an additional TV (for white noise) were required.



MEZA II apparatus

I remember a session with one visitor when the other side asked us to turn on all tuners and TV sets and adjust them for white noise. Successful contact was made. It later occurred to me that equipment changes were requested not only because of the participants' minds but had to do with their actual biophysical condition.

There were good reasons in the presence of new participants why Timestream always measured the contact field first. These measurements concerned people but also animals that were present. Even the furniture is not excluded. When we moved or changed our furniture our friends re-evaluated the existing field again.

According to Swejen the evaluation is done by spiritside computers. These are PC's with a more elaborate program and function than their earth counterparts.

The Burton Bridge has been functioning well since 1988 except for some minor changes. It is intended only for private use of the Luxembourg experimenters. Almost all conversations with the Technician, Swejen S. and Konstantin R. take place over Burton Bridge II.

Our experiences confirm the announcements of our Timestream friends that each equipment combination would be fitted and formed to a particular circle of experimenters. This is also the purpose of GA II. It was prepared with the help and advice of the Technician, Raudive and Swejen to be tried out in a

large circle of participants.

Bear in mind that we are advised by spirit to be flexible with the equipment, to follow our instincts and intuition to build systems tailored to our spirit colleagues and ourselves.

Maggy Harsch-Fischbach, who has had striking success at ITC research, has offered this advice to technically minded ITC researchers:

Our communication bridge is constantly subject to change. For this reason we cannot presently give you diagrams or schematics of our equipment. There is no schematic of the Burton Bridge. We could tell you about "wild interconnections of equipment," as Dr Senkowski occasionally called our set-up. Unfortunately, there are no precise schematics or diagrams of our equipment set-up. New improved equipment will one day be realized but not without the efforts of willing people.

In the dialogs with the Technician and Swejen Salter we asked for technical advice and consideration of the good will of many researchers. The answer was:

Have a good look at the former Spiricom system of George Meek (director of Metascience Foundation at the time). Try to experiment with a mixture of frequencies. Do not forget the use of ultraviolet light, it is especially important. This system will only function when a spiritual unity among researchers has been achieved.

We break off radio contacts and use the telephone or tv for important messages. Presently, the safest way for video and audio experiments is the old tv set. In future more people will have to be concerned about improving ITC. Some scientists could make useful contributions. Technically gifted people could use their abilities if you can awaken their interest.

I like to add here that we have also been told that not only the knowledge of scientists is important but the good will of many other researchers and particularly their positive attitude. Knowledge is not enough if the inner attitude is not there and, conversely, good will is powerless if technical information is lacking.

Technical ITC in the States. ITC Colorado works very closely with Bill O'Neil, a Pennsylvanian who in 1980 developed Spiricom, the first device on Earth to allow extended dialog with spirit beings. Some readers have heard the tapes of the old Spiricom experiments, in which a set of 13 tone generators emitted a constant drone of buzzing which Bill's spirit colleagues would modulate somehow into words and phrases. An clever process that was never duplicated. Until recently.

Bill died in 1992 and was recruited by spirit group Timestream to play an important role in ITC. He has developed a Spiricom-like system on the other side which causes very strange sounds to come from the speakers of a pair of broadband radios both tuned to about 68 MHz (between the FM and TV frequencies). Since January 1996

Bill has been modulating these tones in an attempt to produce words and phrases, and although the process is slowly getting better and better, it's still too early to share the results publicly. Some of the phrases are almost comprehensible, and we in Colorado have been informed by Konstantin Raudive via telephone that we should be getting clear voices by fall.

One important lesson to learn from this is the fact that Bill O'Neil had created a pattern of research on Earth which he NEEDS to continue now in spirit for awhile, for some reason that we don't fully understand at this time. He and his Earthside colleagues cannot just start making miracles happen on computers and TV sets; they must first "finish the story" that Bill started while alive on Earth. Then we will certainly advance to more elaborate systems, all built upon the foundation of Bill's Spiricom experiences.

Individuals wishing to see an ITC system evolve around them might want to keep spiritual factors such as this in mind.

What's in the future of ITC technology? It is apparent to many ITC researchers that the future of their work will move beyond the borders of modern science and technology, into the realm of subtle energies. Today, most of the phenomenal results of ITC experiments can be attributed to subtle energy manipulations on the part of our spirit colleagues. To the question of what type of energy Timestream is currently using, Swejen Salter replied recently:

We work with orgon energy. Ask Dr. Senkowski, he can give you an explanation. We also use "rest energies" but these are pure positive energies free of human influences.

We can surmise that these "rest energies" are emitted by higher beings in spiritual realms of love and Light, free of the fear, hatred, resentment and general darkness that intermingle with the Lighter, higher energies here in the dense physical world.

The higher being Technician added:

We are approaching phase three of ITC development on Earth. The ability of a new system to function properly and its further development depend on mankind. Unity among researchers has to be achieved.

Hint: The subtle energies that will shape ITC development and other futuristic technologies are intertwined with our attitudes, beliefs, thoughts and feelings. These ARE some of the subtle energies that will shape our technologies. When researchers unite their activities and attitudes under these higher energies, we can be sure that miracles will unfold on Planet Earth as never before in history.

*(Editor's note: The ESB, GA and BB equipment combinations are described in greater detail in the book *Breakthroughs in Technical Spirit Communication* by Maggy Harsch-Fischbach, and Dr Theo Locher (English translation to be available by winter 1996 from Continuing Life Research). The book also gives a good explanation of the nontechnical considerations of ITC research.)*

Are phone calls really from "Beyond?"

German experimenter has phone tapped to assess paranormality

On 1996 January 11, independent ITC experimenter Adolf Homes arranged with the German phone company *Deutsche Telekom* to have all his phone calls monitored and traced for a period of two months.* Theoretically, this would prove once and for all whether or not ITC calls originate at a location on Earth.**

After being equipped with complete monitoring and Caller ID services, Mr Homes received four paranormal calls on January 15, January 30, February 15, and another date unspecified. The January 15 call occurred at 3:35 p.m. A female voice said:

This is Mother. Hello Juenken. (A dialect diminutive for "Young one" or "Son") The information of friends Senkowski and Delavre provides protection for your phone contacts. The results of this telephone control will give assurance to your friends. Mother is going to contact you several times on your phone. As you know, my thoughts are sent in different speech patterns. The vibrational ties with your equipment make our contacts possible. We greet you all in love. End of contact.

(The audiocassette recordings of Mr Homes's four telephone contacts are now being analyzed and catalogued by physicist Ernst Senkowski at the Association for Psychobiophysics in Mainz, Germany.)

Mr Homes reported that no phone calls besides the four mentioned above were received by his family on that telephone during that time. The phone company's March 14 report corroborated Mr Homes's statement (see sidebar)

Incidentally, during the first and third calls, which were completely recorded, the spirit communicator encouraged the call-tracing process as a means of legitimizing the paranormal calls and clearing up skepticism toward them. In fact, during the third phone call, Mr Homes was told:

Without these controls you cannot consider a phone call to be "paranormal" (with any high degree of certainty).

So in Europe now there is a means of reducing the chances of earthside pranksters disrupting our work with phone calls. As mentioned in the footnote below, researchers in the US have a distinct disadvantage of limited call-tracing capability provided by phone companies here. So for now we in the States must rely on other sources for reasonable proof, such as cross-contacts with our many colleagues across the Atlantic, as well as across the veil.

The next stage in ITC security will be to eliminate the potential problem of impostors living in lower levels of the spiritual realms, tapping into our ITC equipment with false or disruptive information. This will require work on the part of researchers to raise their spiritual natures, increased unity among experimenters, and greater participation by our higher spiritual colleagues who provide protection and guidance to ITC development on Earth.

Deutsche Telekom

Refer to: Order of 1995 December 13

File #: PKV 1-5 Thomas Binz

Concerning: Determination of incoming calls to Telephone terminal 06508 7511

Dear Mr Homes,

We have concluded the requested monitoring of your telephone line during the period from 1996 January 11 to March 11. During that period, no calls were made to you. A charge of DM 127.00 will be included in your next Telekom bill for this service. With the best of greetings, Thomas Binz.

* The comprehensive tracing of phone calls is a service available in most European countries, but not available in the US without the involvement of law enforcement authorities, and only then when a person is receiving threatening phone calls on a regular basis. The phone companies in the US offer a very limited version of the Caller ID service which traces some local calls, but most calls out of the local calling area are untraceable in the States under normal conditions.

** Most researchers have theorized that ITC contacts, including phone calls, are interdimensional phenomena, that our spirit colleagues are separated from us not by space and time but by vibratory rate. They do not reside somewhere else on the Earth or "out there" beyond the Earth in the physical universe. Rather, they reside right here, all around us. They move in and out of our lives constantly, undetected by our physical senses and, usually, by our electronic equipment, because the energies of their reality are of a much higher frequency than our own electricity, light and other familiar forms of energy. If that is true, then probably the telephone voices of our spirit friends do not come through the public networks and telephone lines. Rather, they are produced right in the room with us, unseen and unheard, from "the beyond." It is what paranormal researchers call a "direct voice" phenomenon.

Chinese healer. . . (continued from page 1)

From: Keeper of the Shrine, Yang-Fudse, at Station Co-Time, on the "Hill of the Yellow Jade"

To: Child of the half moon.

You have put my countenance on your periodical and I feel deeply humbled for an honor that is not due to me. As you have addressed me, so I have long wanted to send a message from here to you through the shrine. However, because of the sun wind, a favorable Moebius loop is not always possible.

Friend Ernst Mackes who is not only an expert on herbs and ointments, but also a good interpreter of stars, today arrived here all out of breath. (Yes, we breathe in and out, just like you. Do you and those that throw mud on you not often tell that the "great master" has given life itself to man by breathing into his nostrils? Why should He take it from man when you return to your home?) So Ernst Mackes, our assistant, arrived and notified me the Gods would be merciful today and we could lay the loop, or as he often says, "Dip the snout". So I shall try with my unworthy and bothersome scribbling to pass on some information to you, which may, if you want to read it, help you on the way to the Tao.*

*You experienced distress from the happenings around you and you ask: "Why can we not get information and help"? We did what our friends near the source of quiet peace have done, the source most wise men will return to. Intelligence and virtue often live under a low roof, as written by my friend Jules**, whom we call Ting-li the tiger.*

Among your enemies are few who can claim to be holy men. Your country people are only too willing to listen to them, especially in such unsteady years as you live through. We had all this, too, when I was still a Physician in the big and rich country of China and my house stood next to the silvery pastures. Even then, some people claimed to possess special powers and many simple farmers gave testimony to their special healings, and their communication with the ghosts of the dead. On behalf of the king I investigated these charlatans and found no proof for these happenings. In a few cases ordinary magicians among the people, those we call Wu, were successful. Some were honest but could neither read nor write. Their strange and unpolished practices of contacting the departed invaded the once pure teachings of the esoterics. Others who were not only conceited and lazy, but

superstitious, in the end became victims of bad spirits whom they had called. First they unconsciously poisoned the fountain of the simple people, only to become themselves a victim of corruption. The true mediators, although their road was rough, in the end saw their words and deeds survive. The words and deeds of their adversaries, after their death, scattered into the wind like a swarm of crows.

*But I am boring you with my shallow talk. While I am writing to you, the air is still and cool. I can hear the waves splashing in the bay, unless that useless boy Ezra*** is bawling one of his songs. I call him a boy, yet he has grown into a young man and is the joy and consolation of the young women here. Sometimes I catch myself thinking and talking as though I were still the aged sage who lived longer than most men and died at over 100 years of age.*

Dew glistens on the slope that leads gently down to the water surface. Behind me lie the small pens, the bee hives, the fields and the woods. Never did I dream it would be so nice to be dead. But woe to those who take their own life guided by low thoughts. They will get to know the valley of darkness, the slimy cold and the fog that lies beyond the mountain.

We value highly the work being done by your new INIT group. It will bring much good to the interested people on your blue planet. Do not be discouraged and split by eventual early stones thrown into your path or by wooden blocks you left lying around and now trip over. Do not do it alone. Do things together. The single straw is easily bent, but the group forms a thick bundle.

*Stay away from greed, hate and delusion. Always start from a concrete grievance in order to achieve an improvement in INIT. Many of you find it hard to see that there is not just a single reason for progressing or for staying in the back. We accompany you whenever needed and thank you for your friendship. I am parting for today with all my respect. I can see in the distance the female doctor**** coming over the wooden bridge and waving. I must have taken too much time. Pass on the group's greetings and my own to all friends of INIT.*

Yang-Fudse.

* Refers to a controversy in which ITC skeptics, especially Bill Weisensale of the USA, accused experimenters of fakery because of the sound of spirit communicators breathing during taped paranormal phone calls. The skeptics reasoned that spirits don't breathe. Since then we've learned from several sources that the skeptics are wrong; the spirit body is equipped to breathe subtle energies in the way that we in physical bodies breathe air.

** French writer Jules Verne, a spirit colleague of ours since 1995.

*** Ezra Braun died of leukemia in 1986 at age 11 and has made contact with ITC experimenters on several occasions since joining the medical group of Timestream. Before his death he spent a year in China and fell in love with the ancient country and its people (as reported in *CETL INFOnews*, issue 92/01).

**** Spirit colleague Dr Swejen Salter, ITC project leader at Timestream.

Passwords thwart spirit impostors

In the late winter of this year, Dr Ralf Determeyer received a life-threatening phone call from a spirit impostor claiming to be Konstantin Raudive. His life was not really in danger, but the phone call was disruptive. To reduce such problems in the future, we researchers and our spirit colleagues agreed to try using a password during phone calls across dimensions. So upon the request of experimenter Jules Harsch, spirit group Timestream issued a password to the Luxembourg experimenters, who forwarded it to Dr Determeyer in a sealed envelope with instructions not to open it until needed.

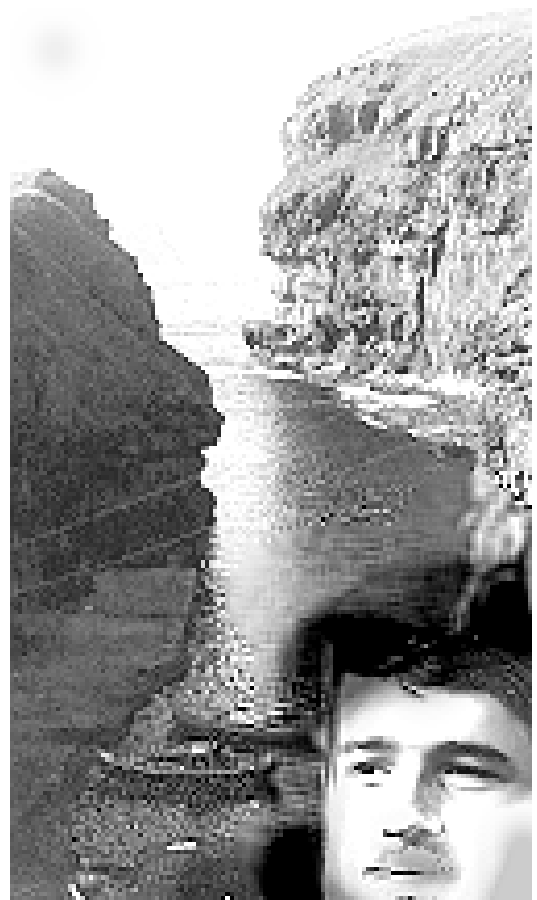
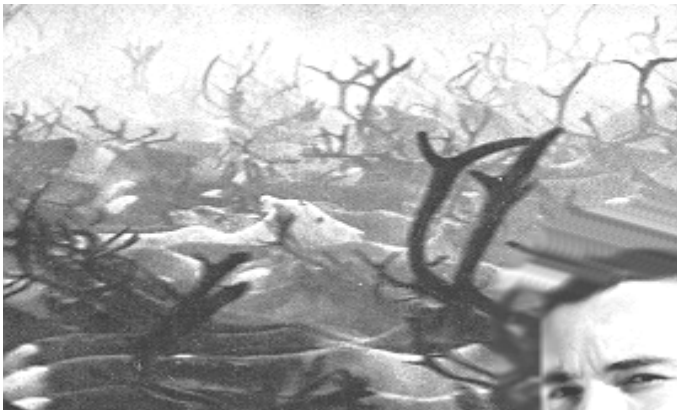
A few days later on 1996 March 19, at 5:40 p.m., it was employed. Dr Guenter Emde of Pittenhart, Germany, received a phone call from Konstantin Raudive. Dr Raudive opened the conversation with a password and requested that Dr Emde contact Dr Determeyer later to verify. Dr Emde was unaware of the password at the time of the phone call from spirit colleague Raudive, but when he called Dr Determeyer that evening, Ralf opened the envelope, and the passwords matched.

Freeze the body, confuse the spirit

Many people today still believe that life ends with physical death. As a result, their egos are totally wrapped up in the material world. They see death as the ultimate enemy, and they search desperately for methods to prolong their physical lives. Criogeny, freezing the body just before death, is one of those methods. From a spiritual perspective, it is an obstacle to a smooth continuation of life. Indeed, we have been learning that the spiritual implications of criogenics are not very pleasant in some cases.

In November, 1995, the Harsch-Fischbach couple in Luxembourg received a message from their spiritual colleague and mentor, *Technician*, telling about the current experiences of one well-known man who had his body frozen about three decades ago.

Technician: *His body was brought into the frozen state when he was still alive. This means that he is not really dead. He is not actually dead and he is not really alive, neither is he in the spiritual world. He is able to leave his body, but only for short distances. He is not aware of what is happening to him. He is confused. His state is between life and death.*



*NEXT ISSUE
REPORTS
ON THESE
THREE PICTURES*

Research into the Arthur Beckwith contact

In the previous issue of *Contact!* I promised to investigate a computer letter that INIT researchers received from a new, unknown spirit colleague named Arthur Beckwith. The letter mentioned several people in spirit of whom no one in INIT has ever heard--Bill H. Lynch, Beckwith's wife Susan, Marjorie Hamilton and Francis H. Glazebrook. I promised to report on my findings in this issue.

A busy schedule allowed me to do only a bit of digging, which turned up some interesting facts. I called St John's Roman Catholic Church in Lambertville NJ on Friday, March 8, identified myself to a young woman named Traci and asked for some information on a rector who used to work at the church back in 1912, a man named William H. Lynch. (I assumed his name would be registered as William, not Bill.) After some discussion, Traci said she would look into the matter.

On Wednesday, March 13, 7:45 a.m. (MST) I called St John's again. Traci said she had consulted with other people in the office. At first they had to look up what a "rector" is, and they found out he is a priest. (Later I looked in my dictionary to find that a rector is "any Roman Catholic priest directing a church with no pastor, or one whose pastor has other duties.") Now Traci knew where to look for the information, so I reminded her that she should be looking for marriage records in 1912.

She went to look up the information, then returned to the phone.

"It looks like I do have a Lynch, but it's not William," she said,

trying to decipher the difficult signature. "G-U-L-I-E..."

Traci set the phone down again and asked Lena, another woman in the office, for some help, and the two women got busy trying to read the handwriting. Apparently a priest at the church overheard the women's discussion, and I heard him inform them that the name means William in another language.

When Traci came back, I asked if there was any record of this Father Lynch having trouble performing marriages without cost.

There was a pause as Traci asked the priest, "What does this note say? It seems to be on all of them."

The priest apparently studied the papers, then told Traci, "A non-Catholic party, not baptized."

Traci came back on the line, "So it looks like he did a lot of marriages for non-Catholics who weren't baptized."

Well, that could certainly get a Catholic priest in trouble!

Finally, I asked Traci once again if she could try to read the name, and after some struggling she concluded it must be something like "Gulielmus."

So, one piece of Arthur Beckwith's puzzle is now in place. More in future issues, as time allows.

--Mark Macy, editor

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Scout for Timestream: Bwele M'Banga. A text file was found in a computer at Station Luxembourg on 1996 March 8. It was a report from Sir Richard Francis Burton, the famous English explorer and writer who before his death in 1890 had discovered Lake Tanganyika and translated the Oriental tale *Arabian Nights* into English, among other accomplishments.

Today Sir Richard is reported to be one of our most adventurous spirit colleagues, often going out on exploratory journeys of his

present world. In the March 8 text he describes an expedition with other pioneering spirits to a mountaintop in search of one of the "People of the Rainbow," a fascinating account that will be carried in the next issue of *Contact!*

One short excerpt: "Our guide was my friend M'Banga, a good scout and experienced mountaineer whose former existence on Earth long ago came to an end in the stomach of an African lion."

May 2005 - - -

This is an electronic replication of the *Contact!* Journal which I published a decade ago. Only this last page has been changed; this message replaces the mailing information that is no longer valid. Otherwise this journal is virtually identical to the printed journal first published in 1996.

From 1995 to 2000, members of INIT received a taste of the tremendous possibilities in store for humanity through ITC research. We were in close collaboration with a team of departed colleagues, loved ones, and celebrities (Spirit Group Timestream) who worked hard to open unprecedented communication channels from their world in the spirit realms, to our world, via radios, TVs, telephones, computers, and other technical devices. Our project was facilitated by a group of ethereal beings--"The Seven"--who told us they had accompanied our world for many thousands of years. I now believe that these seven ethereal beings are the Seven Archangels cited in holy texts and historical documents down through the ages. They have come close to our world on six occasions when humanity approached an End Time in which major changes occurred on our planet. They told us during their most recent visit in the 1990s:

This is the seventh time that we accompany and guide you on your progress towards a free, wealthy, and sane future in which humanity will have stripped off the chains of intolerance and cruelty--a future in which it will be able to establish fruitful, enduring relationship with the light, ethereal realms of existence."

This journal is for you to enjoy and to pass along freely in its PDF format, to everyone you know who might benefit from its content. The information contained herein was intended as a gift to our world. I hope you will enjoy it.

-- Mark Macy